## **Truth in Testimony Disclosure Form**

In accordance with Rule XI, clause 2(g)(5)\*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Financial Services
Subcommittee: Housing, Community Development, and Insurance
Hearing Date: May 8, 2019
Hearing Title :
"A Review of the State of and Barriers to Minority Homeownership,"
Witness Name: Jeffrey Hicks
Position/Title: President, National Association of Real Estate Brokers (NAREB)
Witness Type: ○ Governmental • Non-governmental
Are you representing yourself or an organization? O Self Organization
If you are representing an organization, please list what entity or entities you are representing:
I am representing a real estate trade association consisting of Residential Brokers, Salespersons, Property Managers and Appraisers.
If you are a <u>non-governmental witness</u> , please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. If necessary, attach additional sheet(s) to provide more information.
None
If you are a <u>non-governmental witness</u> , please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at thi hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. If necessary, attach additional sheet(s) to provide more information.
None

False Statements Certification	
Knowingly providing material false information to this material information from this committee/subcommitte	
	5/6/ <u>19</u>
	Date

If you are a <u>non-governmental witness</u>, please ensure that you attach the following documents to this disclosure. Check both boxes to acknowledge that you have done so.

- ☐ Written statement of proposed testimony
- ☐ Curriculum vitae or biography

- (5)(A) Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance written statements of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
- (B) In the case of a witness appearing in a nongovernmental capacity, a written statement of proposed testimony shall include a curriculum vitae and a disclosure of any Federal grants or contracts, or contracts or payments originating with a foreign government, received during the current calendar year or either of the two previous calendar years by the witness or by an entity represented by the witness and related to the subject matter of the hearing.
  - (C) The disclosure referred to in subdivision (B) shall include—
  - (i) the amount and source of each Federal grant (or subgrant thereof) or contract (or subcontract thereof) related to the subject matter of the hearing; and
  - (ii) the amount and country of origin of any payment or contract related to the subject matter of the hearing originating with a foreign government.
- (D) Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears.

<sup>\*</sup>Rule XI, clause 2(g)(5), of the U.S. House of Representatives provides:

## Signature Certificate



Document Reference: 4WAILHJW728CXAP2B3UX4V





Jeffrey Hicks

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Multi-Factor
Digital Fingerprint Checksum

030de02a56297eee2e5d460480c88594ff2fae69



Timestamp	Audit
2019-05-06 13:09:20 -0700	All parties have signed document. Signed copies sent to: lawrence Batiste,
	Antoine Thompson, Jeffrey Hicks, and NAREB.
2019-05-06 13:09:20 -0700	Document signed by Jeffrey Hicks (hick265@bellsouth.net) with drawn
	signature 107.77.235.145
2019-05-06 12:55:28 -0700	Document viewed by Jeffrey Hicks (hick265@bellsouth.net) 107.77.235.145
2019-05-06 12:34:40 -0700	Document created by NAREB (accountspayable@nareb.com) 96.88.230.102

